

#### **COWETA COUNTY CATTLEMEN'S ASSOCIATION**

## SCHOLARSHIP APPLICATION Submit by October 15. Recipients notified mid-July.

Name				
Home Address				
Telephone Number Sex Date of Birth				
School/College currently enrolled:				
Parent's Name				
Father's Occupation				
Mother's Occupation				
Number of children under 18 who live at home				
College Name				
College Address				
List of Employment (full, part-time, summer):				
Employer				

#### **SCHOLASTIC ACHIEVEMENT**

Your cumulative grade point average on a 4.0 scale as of the latest official grades received.				
What did you score on the S.A.T. and/or ACT?				
Have you applied for admission to a college or university? Yes No				
If yes, where?				
ACADEMIC HONORS AND ACHIEVEMENTS: Briefly state your most current academic honors and achievements.				
CAREED (FIFE D. OF CTURY				
CAREER/FIELD OF STUDY				
What is your chosen field of study? Please comment on how work in your chosen career might impact American agricultural and rural living.				
FINANCIAL STATUS/NEED				
Explain your need of financial assistance.				
Will you have brothers and/or sisters attending college during the same year for which you are requesting assistance? Yes No				
List any other scholarships or financial aid you have received.				

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#### **LEADERSHIP AND COMMUNITY ACTIVITIES**

honors, recognitions, etc.
(A) School:
(B) Community:
(C) Church:
(c) charch.
OTHER CONSIDERATIONS
1. Please comment on your involvement and participation in any agricultural organizations/rural activities such as Georgia or Coweta County Cattlemen's, Junior Cattlemen, Georgia Farm Bureau, Young Farmers, or similar organization(s).
2. Are you currently or have you been involved in the past in the Coweta County (or similar organization) 4-H? Please briefly explain your significant 4-H projects and any leadership positions and awards received.
3. Have you ever worked on a family farm or similar operation? List type of livestock worked with and comment on the type of work you performed and your duties/responsibilities.

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4. Provide your views on one of the following topics facing American agriculture: (1) Urban expansion/farmland encroachment, (2) Animal rights activism, or (3) Risk/benefit of using genetically modified organisms (GMO's)—plants and seeds.				
5. If you performed volunteer work at the most recent Cattlemen's Benefits Rodeo, please describe work performed and did you work on Friday, Saturday, or both days.				
6. If you participated in the Top Hand Stockmanship & Stewardship Contes, please describe your experience.				
7. Additional information you want the Scholarship Committee to know (e.g., unusual circumstances, etc.).				

FOR OFFICIAL USE ONLY				
Check List:	SAT/ACT Score	College accepted		
	Transcript	2 letters of recommendation		
	Signature of Applicant	Date		

# Mail to: Coweta County Cattlemen's Association PO Box 72629 Newnan, GA 30271

### **DEADLINE: MUST BE RECEIVED BY OCTOBER 15 OF CURRENT YEAR.**

Be sure to enclose your most current OFFICIAL high school or college transcript whichever is applicable with your application.